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ZAKAAT KE 32 MASAEL



Shaikh Arshad Basheer Umari Madani
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ROMAN URDU ZAKAAT KE 32 MASAEL

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بسم الله الرحمن الرحيم

Bismillah Hir Rahman Nir Rahim

Madani Q/A 1065 to 1085 , 11th apr 2023:Zakaat ke 32 Masael

1

Q Farziyat e Zakaat ki kya Hikmatein hain?

A
- Taake maal paakiza aur baabarkat hojae.
- Fuqara wa masakeen ki madad aur ta'awun ke liye
- Insaan ka nafs bakheeli aur kanjoosi jaisi buri sifaat wa gunaho se mahfooz hojae
- Maal ki nemat ki wajah se insaan par jo Allaah ka shukr laazim aata hai wo ada hojae

2

Q Zakaat ka kya hukum hai?

A
- Zakaat rukne islam hai aur zakath ka ada karna wajib o farz hai
- 5 cheezo par islam ki bunyaad rakhi gai hai inme se ek "zakaat ada karna hai" (Sahi Bukhari: 8)

3

Q

Zakaat ada na karne waalo ka anjaam kya hoga?

A

- Dardnaak azaab (surah tauba: 34)
- Inke maal ko tapa kar isi se inhe daagha jaega. (surah tauba: 35)
- Tauq bana kar gale me daala jaega (surah Aale Imran: 180)
- Zahreele siyah ganje saanp ko iske gale me daal diya jaega. (sahi bukhari: 1403)

4

Q

Zakaat kispar wajib hai?

A

- Zakaat:
  1) Musalman,
  2) Aazaad,
  3) Nisaab ke malik par wajib hai.
  4) Sal guzar jae jin amwaal mai yeh shart hai.
- Bacha ho ya majnoon inhe bhi zakaat deni hogi qk ye unke maal ka haq hai. (al moghni: 4/69)

5

Kin jaanwaro par zakaat wajib hai?

- Maweshiyo me sirf Oont, Gae, Bhed bakriyo par zakat wajib hai.
- Ghodo,gadho aur khaccharo par zakaat nahi.
- Paaltu jaanwaro par zakaat nahi.

6

Jaanwaro par zakaat farz hone ke liye kya shart hai?

- Inki parwarish ka aksar o beshtar inhisaar pahaado, jangalo ya digar sabzah daar jagho me charne par ho na ke gharelu chaare par.

7

Kaisi chizein zakaat me dena mana hai?

- Ghatya aur raddi qism ki ashyaa (surah baqarah: 267)

- Aisa jaanwar jo Budha, bheenga, aib daar, umr me chhota, zyada khaane waala, paaltu jaanwar, haamila aur saand wasool nahi kiya jaega. (sahi bukhari: 1455)

8

Q Kya Sone aur Chaandi par zakaat hai?

A
- Sone aur chaandi par zakaat hai
- Nisaab: Sona 85 gram aur chaandi 595 gram (Sunan AbuDawood: 1573)
- Jab inme se kisi ek par saal guzar jaae
- 2.5% zakaat ke taur par ada kiya jaega

9

Q Sone chaandi ke alawa jawaharaat par zakaat hai?

A
- Moti, yaqoot, almaas, marjaan, aqeeq waghaira par zakaat nahi.
- In sab me zakaat isliye nahi qk inme zakaat ki farziyat ke mutaliq koi shar'e daleel maujood nahi.

10

Tijarati amwaal me zakaat wajib hai?

- Tijarati amwaal me zakaat wajib hai
- Inki qeemat ke nisaab tak pahunchne ke baad saal guzarne par ada ki jaegi.
- Imam bukhari ne baab qaem kiya: (sahi bukhari (fauqal hadees): 1445)

  صدقة الكسب والتجارة لقوله تعالى: يا أيها الذين أمنوا أنفقوا من طيبات ما كسبتم ...

  (surah baqarah: 267)
- Amwaal tijarat me zakaat ki farziyat par ulama ne ijmaa kiya hai. (al ijmaa libnil munzir: p:51, no: 114)

Note : is bare main dusra qoul bhi hai shaikh albani rahmatullah ki tahqeeq ke mutabiq tijarat par zakath us watq hai jab profit hath lage yani sal ka hisab se nahi aur 2.5 fix bhi nahi apni khushi se jitna dene chahe desakta hai profit milne par tamamul minna mai 8 dalae aur sat mai eterazat ke jawabt bhi diye hai.

11

Sone chaandi ke zewaraat par zakaat hai?

- Sone chaandi ke zewaraat par zakaat wajib hai
- Wo tamaam aayaat o ahadees jinme mutlaqan sone aur chaandi se zakaat nikaalne ka hukum diya gaya hai unke umoom me zewaraat bhi shamil hai. (surah tauba: 34, sahi muslim: 978)
- Assalamualikum

MadaniQ/A (Number :217)

Kia zewarat per zakat hai ulama ke kitne qaoul hai aur Har ek ki Daleel kia hai ?

2 hadees moujood hai jo personal use mai ane wale zewarat per zakat ko sabit karte hai , hadees ke hote huve sahaba ke amal ko daleel na pakden balke hadees per amal start karde sahaba ka muamala allaah ke hawale karden us masle mai 4;59 per amal karna zaruri hai ke sahaba mai ektelaf ho to muamala allaah aur rasool sallallahu alaihi wasallam ki taraf loutana zaruri hai

(Al Quran :4:59)

O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result.

TAFSEELY JAWAB

Point 1

Zewarat 5 maqsad se rakhe jate hai us mai Se 4 qisam mai zakat per Kisi ka ekhtelaf nahi ulama mai .

Point 2

*Char Qisam ke Sone ke zewarat mai zakat hai agar nisab ke barabar ho Aur saal guzar gaya

1) Haram karda. istemal wale sone ke zewarat jaise shirkiya tasweer
2) tijarat ke maqsad se rakhe gae,
3) regular istimal mai na ata rahe ,lambi muddat tak istimal ka irada na ho bad mai use karne ke liya rakha gaya ho
4) Zakeere ya Kisi ko kiraya per dene ke liye

((الندوة السادسة من ندوات قضايا الزكاة المعاصرة))

(page 378)

Pont 3

*Iktelaf un zewarat mai hai jo zewara istimal karte ho jism per *

1.Wajib

Sahaba main Umar, Abdullaah bin abbas, Abdullah bin Masood, Abdullah bin amr raziallahu anhum-

Tabieen : saeed bin muayyib, imam zuhri ,Hanafi fiqh ka fatwa,

- Shaik Bin Baz :Kitab Fatawa Islamiya
- Shaikh Saleh Munajjid : Islam Q/A
- Ibne Usaimeen:Kitab Assharhul Mumti
- Ibne Hazam : Kitab Muhalla
- Imam San'aanii : Kitab Subulussalam
- Ibnul Munzir ;Kitab Al Ishraf
- Shaikh Muqbil Ne Kaha Ki Jin Sahaba Se Zakath Na Dena Sabit Hai Untak Hadees Nahi Pahunchi
  Aur Hujjat Quran Hadees Hai Na Ke Sahaba Ki Fatwa Ke Takrou Ki Soorat Mai,
- Shaikh Albani : Wahib Hai Aur
  Sone Ke Zewarat Aur Dusre Zakeera Wale Sone Mai Tafreeq Ki Daleel Nahi

- Abdurrahman Mubarpoori : Tuhfatul Ahwazy

#2.Wajib nahi

Jumhoor hambali, shafieee maalikiii hazarat (majority) Saikh ale shaikh mufti saudia, Shaowkani, Ibne Qayyim ,

#*3.Ihtiyatan ada karna Zaruri *

1) Shiakh Ameen asshinqeety :kitab Azwaul bayan
2) imam khattabi ;kitab maalimussunan
3) Shaikh saleh Fouzan :Wajib nahi ihtiyatan nikale to bahter hai youtube fatwa
4) Shaikh Sanaullah amritsari
5) Shaikh Abdul muhsin abbad ne kaha aboo dawooo ki sharah mai ke Abu Dawood ki Hadees Hasan hain iski buniyad per jo wajib kahte Wo bat powerful hai Aur deen mai ihtiyat karna hai Hadees no. 187

KHULASA

*zakat ada kare. Ihtiat kare rukne islam ka muamala hai Deen ka aham kam hai * reason :

Pahli hadees

Abu Dawood * 1565 shaikh Albani ne sahih kaha. (Aisha raziallahu anha wali Riwayat)

Dusri hadees

Abdullaah bin amr bin as ki riwayat sahih kaha shaikh Albani ne sahih abu dawood 1563
2,#Quran ki ayat Surah Tauba ayat no. 35

Teesri hadees

Sahih bukhari {1402}o muslim {987}Sone per Chandi per Zakat hai
Usi hadees mai zewarat bhi ajata
Aisa samjhaya shaikh muqbil Aur Ibne usaimeen aur shaikh bin baz ne aur kaha ke
Faraq karne sahi Daleel quran o hadees se hona

Note :

A.umoomi ayaat Aur hadees mai sone Aur Chandi mai zatak ka hukum hai
Bagair Daleel Quran Aur hadess ke apni taraf se faraq Na karna chahiye.

No.4

zewarat Se mutaaliq khas ahadees hai aur do ko bade bade Muhaddiseen ne sahih kaha

Aisharaziallahu anha Aur Abdullah bin amr raziallahu anhu wali riwayat jo Abu dawood mai hai Shaikh Albani ne sahih kaha Sahih hadess kahne wale Muhaddiseen main Ibne hajar, Imam zailaee, imam abu Dawood , imam hakim , imam zahabi aur imam Nawawy hain.

No.5

Sahaba ka amal ki Wajah sewajib nahi kahrahe hain to Bade bade sahaba se wajib kahna bhi saabit Sahab mai takrou ho to hujjat naai bante ek dusre per (4:59) aise waqt فاِن تنازعتم Kiatab o Sunnat ki taraf loutna.

No.6

Ijtihad Aur qiyas ki zarurat Nahi agar daleel moujood ho.

Wallahu Alam Barakallaah

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12

Zar'ee paidawaar me zakaat kaise nikalein?

- Wo zameen jise aasmaan ya chashma sairaab karta ho ya wo khud bakhud nami ki wajah se sairaab hojati ho to iski paidawaar me daswa hissa yani 10% zakaat hai
- Aur jise kunwe se paani kheench kar sairaab kiya jaata ho yani borewell se to iski paidawaar me nisful ushr yani 5% zakaat hai. (sahi bukhari: 1483)
- Har zameeni paidawaar par nisaab tak pahunchne ke baad zakaat farz hai. (surah an'aam: 142, surah baqarah: 267, sahi bukhari: 1483)
- Zameeni paidawaar ka nisaab 5 wasq hai jo 300 kg ke barabar hota hai.
- Zameeni paidawaar me 1 saal ki shart nahi jab ghalla nikaale tab ada karna hoga, agar saal me 2 baar zameen anaaj paida karo to 2 baar zakaat hogi.

13

Q

A

Waqt se pahle zakaat dena kaisa hai?

- Zakaat waqt se pahli di jaasakti hai
- Nabiﷺ ne Abbas raziyallahu anhu ko ijazat di thi. (sunan AbuDawood: 1624)

14

Q

A

Kya Zakaat ka maal wahi ke fuqara me taqseem karna wajib hai?

- aam halaat me bahtar yahi hai ke jis ilaqe se zakaat wasool ki jae usi ilaqe ke fuqara me taqseem kardi jae.
- Zarurat aur maslahat ke waqt kisi doosre shaher me bhi maal e zakaat sarf kiya jaasakta hai.
- Imam Bukhari ne baab baandha: (sahi bukhari: 1496)

باب أخذ الصدقة من الأغنياء وترد فى الفقراء حيث كانو

- Haisu kaanu ka matlab fuqara khaw kahi ke bhi hon.

15

Q

Zakaat ka maal kiske hawale karna hai?

A

- Islami hukumat ho to baitul maal me jama karega, haakim e waqt aamileen ko wasool karne bhejega.
- Haakim e waqt zakaat na dene waalo se zabardasti bhi wasool karsakta hai. (sunan Abudawood: 1575)
- Note : khud directly ada kare sona chnadi ya naqad ki ,jabke janwar and aur kheti baitul mal ke zarie
- Yeh faraq kia hai shaikh albani rahimahullah ne umar raziallahu anhu ke faisla ki biniyad par (dekhiye book tamamul minna by Albany)

16

Q

Zakaat ke masarif kya hain?

A

- Surah tauba: 60 me iski tafseel hai
- Fuqara kahte hai usko jiske pas kuch bhi na ho jo kafi kare uske hajat ko
- Masakeen kahte hain usko jis ka pas kuch ho likin itna na ho ke uske hajaat mukammal tour par pure hon (ibn baz)

- Aamileen (zakaat wasool karne waale)
- Wo jo islam ki taraf mail ho likin zabardasti jaez nahi islam mai
- Ghulam aazaad karane me
- Qarz mai doobe huve ko nikalna baher agar dusra maal moujjod na ho
- Allaah ki raah me (فی سبیل اللہ) (Allah ka kalima baland karne ki khatir koshish karne waale)
- Musafir ke liye

17

Q

Kya zakaat poore aatho masarif me sarf karna lazim hai?

A

- Aisa laazim nahi
- In masarif me se kisi ek masraf me bhi sarf ki jaasakti hai (jisme zyada zarurat ho)
- Kisi ek insan ko dena bhi durust hai. (mughni – ibne qudama: 4/128)

18

Q Kin par zakaat haraam hai? (Ausaakhun naas (logo ke maalo ka mael kuchael) hone ki bina)

A
- Aal e Muhammadﷺ par zakaat haraam hai (sahi muslim: 167, sahi bukhari: 1491)
- Zakaat maaldaar aur sahet mand kamaane waale shakhs par haraam hai (sunan abuDawood: 1633, 1634)

19

Q Zakaat kise dena afzal hai?

A
- Mustahiq Rishtedaaro ko zakaat o sadqaat dena afzal hai. (sunan tirmizi: 658)

20

Q Kya biwi apne shohar ko zakaat desakti hai?

A
- Agar shohar aatho masarif me se kisi masraf me shamil ho to mustahiq hoga.
- Ibne Masood raziyallahu anhu ki biwi ke poochne par nabiﷺ ne ijazat di. (sahi bukhari: 1462)

21

Q Kya walid ya aulaad ko zakaat desakte hain?

A
- ❖ Walid (ya dada, par dada...) aur aulaad (ya pota, pote ka beta...) farz zakaat ke mustahiq nahi. (ijmaa libnil munzir: 118, mughni: 4/98)) shaikh bin baz)
- ❖ Qk in sabka nafqa is par wajib hai agar wo iski taqat rakhta hai.
- ❖ Isliye bhi ke aulaad ka maal bhi waalid ka maal hai. Aulaad ko zakaat dena aisa hi hai jaise apne nafs ko zakaat dedi.

Note : is me mustasna agar baap par qarza ho ya wo bacchoun ki kafalat main na ho alag se ghar mai life guzar rahe hain(shaikh albani)

22

Q Laa ilmi me ghair mustahiq ko zakaat dedi ab kya karein?

A
- ❖ Laa ilmi me ghair mustahiq ko zakaat dena kifayat karjaata hai, dubara deni ki zarurat nahi. (sahi bukhari: 1421)

23

Q Kya zakaat ada karte waqt niyyat zaruri hai?

A
- Tamaam a’maal ka daaromadaar niyyato par hai. (sahi bukhari: 1)
- Zakaat ada karte waqt bhi niyyat zaruri hai dil se.

24

Q Kya maal ki zakaat maal se ada karna zaruri hai ya anaaj bhi desakte?

A
- Maal ki zakaat maal se ada karna hai qk Nabi ﷺ ne 20 dinaar par nisf dinaar ada karne kaha hai anaaj nahi. (Sunan Abu Dawood: 1573)

25

Q Maal ki zakaat par anaaj kab de sakte?

A
- Ek ye ke jise maal diya jaae to ghalat istemaal ka qawi khadsha ho. (alcohol etc..)
- Doosra ye ke jaha anaaj ki shadeed qillat ho aur anaaj dene par khushi khushi lete

ho. (jaha anaaj ki maal se zyada zarurat ho) ,dusre mulk mai anaj sasta ho to wahan se khareedkar send kare is halt mai ijazat diye hai ulama (allajna daimah, ibne usiameen)

26

Q

Zakaat ke liye motabar maal; nisaab poora hone ke waqt waala maal hoga ya ek saal guzarne ke baad maujood maal motabar hoga?

A

- Aap ye sawaal is tarah bhi pooch sakte hain: Nisaab poora hone ke waqt maal ki miqdaar 1000 thi aur ek saal guzarne ke baad maujood maal 5000 hai to ab in dono me se kaunsa maal zakaat nikaalne ke liye motabar hoga?
- Agar ye izafa asal rasul maal ki wajah se huwa hai to saal ke aakhir me saare maal ki zakaat deni hogi qk nafa asal ke taabe hai.
- Agar ye izaafa asal rasul maal se nahi huwa hai to iski zakaat ke liye alag saal shumaar hoga.

- Agar izaafa batadreej huwa hai to: ikhtiyaar hai ke saare maal ki ikatthi zakaat nikaale (jo advance zakaat shumaar hogi) ya har maal ki alag alag maah me.
- Bahtar hai ke insaan kisi bhi ek maah ko muta'ayyan karle aur is mahine me apne saare maal ko jama karke iski zakaat ada karde, chahe kuch maal par saal guzar chuka ho aur kuch par abhi saal guzarna baaqi ho. (majmoo fatawa wa rasael ibne usaimeen: 18/175)

27

Q

Zakaat ke paiso se ghareeb ko ghar khareed kar diya jaasakta hai?

A

- Faqeer o miskeen ko itna paisa diya jaasakta hai jo uske 1 saal ke kharch ke barabar ho qk aaenda saal phir ise zakaat mil jaegi.
- Laikin ibne usaimeen kahte hain: kisi faqeer shakhs ke liye zakaat ki raqam se makaan ki kharidaari ko mai jaez nahi samajhta, qk makaan ki kharidaari ke liye khateer raqam chahiye jabke iske liye

makaan ke kirae ke paise diye jaasakte hain.

28

Q Kisi khairaati idare ko zakaat ki raqam di jaasakti hai jo mustahiq afraad me taqseem karta ho?

A
- Agar is khairati idare ke log deeni aur ilmi aetebaar se motamad aur motabar hain to inhe zakat dene me koi harj nahi, unhe batana ke ye zakaat hai taake ise aam sadqaat ke masarif me taqseem na kiya jae.
- Laikin afzal yahi hai ke aap khud hi zakat logo me taqseem karein . (fatawa noor alad darb: 7/408)

29

Q Makaan ki khareedari ke liye jama-shuda maal ki zakaat deni padegi?

A
- Jis shakhs ke paas nisaab ke barabar maal ho aur us par saal guzar jaae to uspar zakaat dena wajib hai chahe ye raqam makaan ki tameer ke liye jama karraha ho

ya shadi, hajj ya kisi bhi zarurat ko poora karne ke liye jama karraha ho, qk jin dalael se zakaat wajib hoti hai inme kisi bhi zarurat ko istisna nahi diya gaya.

❖ Aur ye yaad rakhein ke zakaat ada karne se maal kabhi kam nahi hota. (sahi muslim: 2588)

30

Q Kya kirae par digai zameen ya makaan par zakaat wajib hai?

A

❖ Agar zameen, makanaat, dukanein tijarat ke liye nahi hain to inme se kisi par bhi zakat nahi hai, chahe inki qeemat kitni hi zyada kyu na ho.

❖ Albatta inse hasil hone waale kirae par zakaat hogi, bashart yeke kirae ki raqam se is qadar raqam hojae jo nisaab ko pahunchti ho aur is par ek saal bhi poora hojae. (majmoo fatawa bin baaz: 14/167)

31

Q

Zakaat ki raqam alag rakhi gai par ada karne se qabl chori hojae to wo kya kare?

A

- Ye shakhs poori raqam dubaara ada karega, qk ye raqam gharibo tak nahi pahunch pai na hi gharibo ke numainde tak pahunchi hai isliye maalik is raqam ka zamin hai. (majmoo fatawa ibne usaimeen: 18/479)
- Likin agar tafreet nai huvi yani koi laprwahi nahi huvi phir bhi chori hogaee aur mall bhi moujood nahi utna to maaf hai

32

Q

Kya Ramazan me zakat ada karna afzal hai?

A

- Jis waqt bhi saal mukammal ho to zakaat ada karna zaruri hai. (surah Hadeed: 21)
- Saal mukammal hone se pahle qabl az waqt zakaat ada ki jaasakti hai.
- Agar kisi shakhs ki zakat ki adaegi ka waqt ramazan me tha ya ramazan ke baad to usne qabl az waqt ramazan me ramazan ki fazilat paane ke liye zakat ada kardi to isme koi harj nahi

❖ Laikin agar ramazan se qabl adaegi ka waqt tha masalan rajab me, to usne zakat ramazan me ada karne ke liye takheer ki to ye jaez nahi. qk kisi shar'ee uzr ki bina par hi zakat ko uske waqt se muakkhar kiya jaasakta hai.

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Shaikh Arshad Basheer Madani

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